



Doc#: 1101455004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 09:01 AM Pg: 1 of 2

**TRUSTEE'S DEED**



MAIL TO: LAZARA ASSOCIATES  
7246 W THAMES AVE.  
CHICAGO, IL 60631  
NAME & ADDRESS OF TAXPAYER:  
2020 Linden Limited, an Ill.corp.  
209 N. Seminary Avenue  
Park Ridge, IL 60068

*Fidelity 13013072*

THE GRANTORS, KENNETH W. OLSEN AND SCOTT CRIMMINS, AS SUCCESSOR TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 22, 1992 AND KNOWN AS TRUST NUMBER 92033J

of 200 Thames Parkway, Unit 1G, Park Ridge, IL 60068, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to: GRANTEE, 2020 Linden Limited, an Illinois corporation, of 209 N. Seminary Avenue, Park Ridge, IL;

all interest in the following described Real Estate as situated in the County of Cook, in the State of Illinois, to wit:

Legal Description Attached  
Permanent Index Number: 09-34-102-045-1192, 09-34-102-045-1639  
Common Address: 200 Thames Parkway, Unit 1G, Park Ridge, IL 60068

SUBJECT TO: general real estate taxes for the year 2010 and subsequent years, not due and payable as of the date hereof; covenants, conditions, and restrictions of record, building lines and easements, if any, which do not interfere with Grantee's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 30<sup>th</sup> day of December, 2010

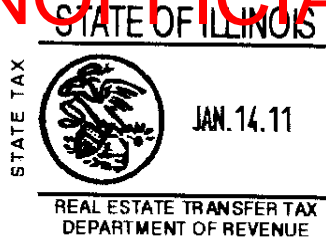


CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 30616

*Kenneth W. Olsen* (SEAL)      *Scott Crimmins* (SEAL)  
KENNETH W. OLSEN, SUCCESSOR      SCOTT CRIMMINS, SUCCESSOR  
CO-TRUSTEES UNDER THE PROVISION OF A TRUST AGREEMENT DATED  
JUNE 22, 1992 AND KNOWN AS THE JOHN R. OLSEN AND MARCELLA R.  
OLSEN JOINT DECLARATION OF TRUST

UNOFFICIAL COPY

State of Illinois )  
County of Cook )



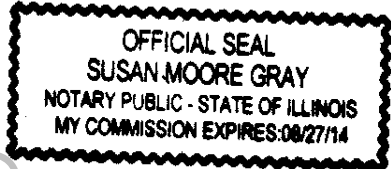
REAL ESTATE TRANSFER TAX
00 105.00
FP 103043

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I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that KENNETH W. OLSEN AND SCOTT CRIMMINS, AS SUCCESSOR TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 22, 1992 AND KNOWN AS TRUST NUMBER 92033J, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal, this 30<sup>th</sup> day of December, 2010.

Susan Moore Gray  
Notary Public



LEGAL DESCRIPTION

UNITS 7/I-G AND 7/Z-13 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL) PARCEL 1: ALL OF LOT A SELLERGRN'S BRISTOL COURT, BEING A SUBDIVISION OF PART OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990 IN COOK COUNTY, ILLINOIS PARCEL 2: ALL FIRST ADDITION TO SELLERGRN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY BRISTOL COURT VENTURE, A LIMITED PARTNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22699774, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX
00052.50
FP 103046

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Prepared by : Susan Moore Gray, Attorney at Law, 441 S. Stuart Lane, Palatine, IL