

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412530098770

Prepared by: Veronica Siverts


SUBORDINATION OF MORTGAGE 43092411

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0722760015, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by Susan M Jakobowicz, being dated the 27th day of December, 2010, in an amount not to exceed \$169,000.00 and recorded in Official Record Volume 1101357027, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

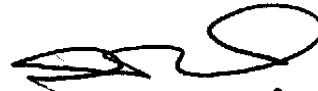
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of October, 2010.

By: 
Brian Davison, Bank Officer

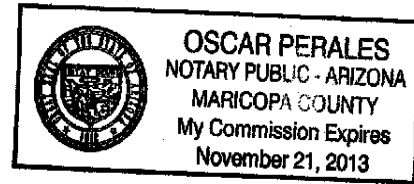
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: November 21, 2013 Notary Public OSCAR PERALES



Property of Cook County Clerk's Office



UNOFFICIAL COPYForm No. 3301 (01/08)
Short Form CommitmentORDER NO: 6634920n
FILE NO: 6634920n
CUSTOMER REF: 226001756**Exhibit "A"**Real property in the City of **TINLEY PARK**, County of **Cook**, State of **Illinois**, described as follows:**PARCEL 1:**

LOT 5-UNIT 2 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1999 AS DOCUMENT NO. 00210552, (N) CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT NO. 00977143, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS AND RECORDED AS DOCUMENT NO. 99940254, AS AMENDED FROM TIME TO TIME.

APN #: 31-06-214-023-0000

 JAKUBOWICZ
 43092411 IL
 FIRST AMERICAN ELS
 SUBORDINATION OF MORTGAGE 3


WHEN RECORDED, RETURN TO:
 FIRST AMERICAN MORTGAGE SERVICES
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 NATIONAL RECORDING