

UNOFFICIAL COPY

Doc#. 1101457308 fee: \$48.00
Date: 01/14/2011 01:04 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120715248

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG C ANDREE, TRUSTEE OF THE CRAIG C ANDREE TRUST, DATED DECEMBER 15, 2000
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0914034002 Date of Note: 05/11/2009 Original Recording Date: 05/20/2009

Property Address: 1931 NORTH DAMEN AVE 1S CHICAGO, IL 60647

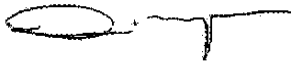
Legal Description: **ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 0414908123, ID# 14-31-400-052-1002, BEING KNOWN AND DESIGNATED AS PARCEL 1: UNIT NO. IS IN 1931 N. DAMEN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00608881, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUR, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND STORAGE SPACE S-IS, EACH A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AUGUST 9, 2000 AS DOCUMENT 00608881. BY FEE SIMPLE DEED FROM CRAIG C. ANDREE AS SET FORTH IN DOC #0414908123 DATED 04/19/2004 AND RECORDED 05/28/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.**

PIN #: 14-31-400-052-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 01/14/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012
Resides in: Frederick