UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1101403045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2011 10:11 AM Pg: 1 of 3

Loan No. 1778499633

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD R BERK AND ADDIE R BERK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2009, and recorded on August 27, 2009 in Volume/Book Page Document 0923934078 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PTN #: 14-19-432-034-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a oper aining.

Address(es) of premises: 1928 WEST BELMONT AVENUE, UNIT #1, CHIC/LGO, IL, 60657 Witness my hand and seal December 22, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY Vice President SEAL 2 1999 SAND

> S N M N SC Jes E Jes

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 22, 2010.

JOAN KX 0X - 27.147

Notary Public

LIFETIME COMMISSION

Prepared by: DIANA MORTEL

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100249720290900978 MERS Phone, if applicable: 1-888-679-6377



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Loan Number: 1778499633

Exhibit A

PARCEL: I:

unit 1 in the 1928 w. Belmont condominum as delineated and defined on a survey of the following described real estate:

LOT 37 IN BLOCK 2 IN W. L. SCHRADER'S SUBDIVISION OF BLOCK 49 OF EXECUTOR'S OF W. E. JONES SUBDIV.2: ON OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COC., COUNTY, ILLINOIS;

WHICH SULVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED MARCH 25, 2009 AS DOCUMEN. A WHICH SULVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED MARCH 25, 2009 AS DOCUMEN. A WHICH SULVEY IS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S.___ AND GARAGE SPACE G.___, LIMITED COMMON BLEMENTS (LCE) AS SET FORTH AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9908416 339.