

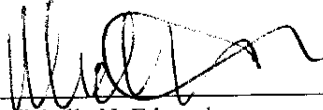


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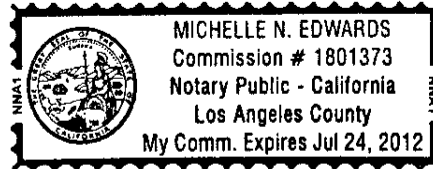
Loan ID: 7782514  
 Alt Loan ID: 1902006416  
 Effective Date: 12/01/2010

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

On this 8<sup>th</sup> day of December, 2010, before me, Michelle N. Edwards, Notary Public, personally appeared Michael Nadeau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Michelle N. Edwards  
 Notary Public - State of CALIFORNIA  
 Commission expires: 07/24/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BAEAS 12770591 -- METLIFE 2010-10 CJ2833996 form5/FRMILI



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## Exhibit "A"

PARCEL 1:  
UNIT 1-202 IN PARK POINT AT WHEELING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST ½ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010943232, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 13, AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0010943232.

03-03-300-017-1021