## **UNOFFICIAL COPY**

1121423652

When Recorded Return To: Bank of America C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan ID: 7782514

Alt Loan ID: 1902006416 Effective Date: 12/01/2010 Doc#: 1101403080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds
Date: 01/14/2011 02:43 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Bank of America, National Association, WHOSE ADDRESS IS 1800 Tapo Canyon Road, Simi Valley, CA, 93063, (ASSIGNOR), by these presents does convey, gran, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans a division of MetLife Bank, N.A., WHOSE ADDRESS IS 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 (180)088-4741 x8, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/07/2009, and made by JANET L BUSH to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0935855059 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

Phy Clarks Office

SEE ATTACHED EXHIBIT A 03-03-300-017-1021 known as: 660 MCHENRY ROAD UNIT #202, WHEELING, IL 60000

Date: 200

Bank of America, National Association

By: \_\_\_\_\_\_ Michael Nadeau

Vice President

form5/FRMIL1

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1101403080 Page: 2 of 3

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Loan ID: 7782514

Alt Loan ID: 1902006416 **Effective Date: 12/01/2010** 

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On this day of translew, 20 10, before me, Michelle N. Edwards, Notary Public, personally appeared Michael Nadeau, who prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

helle N. Edwards

Notary Public - State of CALIFORNIA

Commission expires: 07/24/2012

MICHELLE N. EDWARDS Commission # 1801373 Notary Public - California Los Angeles County My Comm. Expires Jul 24, 2012

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palp. Harbor, FL 34683 (800)346-9152 DE CONTROLLE OFFICE

BAEAS 12770591 -- METLIFE 2010-10 CJ2833996 form5/FRMIL1

\*12770591\*

1101403080 Page: 3 of 3

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UNIT 1-202 IN PARK POINT AT WHEELING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLL OWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010943132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 13, AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0 11/10/43232. SOM CO

03-03-300-017-1021