



Doc#: 1101403083 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 02:44 PM Pg: 1 of 3

When Recorded Return To:  
Bank of America  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan ID: 7782698  
Alt Loan ID: 1903002155  
Effective Date: 12/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **Bank of America, National Association, WHOSE ADDRESS IS 1800 Tapo Canyon Road, Simi Valley, CA, 93063, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MetLife Home Loans a division of MetLife Bank, N.A., WHOSE ADDRESS IS 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 (180)088-4741 x8, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 11/24/2009, and made by **MARQUETTE BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 22 1988 AND KNOWN AS TRUST NUMBER 11850 to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0936205238 Re-Record: DT 02/23/2010 INST 1005426005 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 24-17-216-015-1001  
known as: 10416 S MANSFIELD ST #2SW, OAK LAWN, IL 60453

Date: 12/1/2010

Bank of America, National Association

By: \_\_\_\_\_  
Michael Nadeau  
Vice President

form5/FRMIL1



\*12769393\*

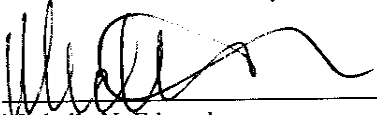
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**UNOFFICIAL COPY**

Loan ID: 7782698  
 Alt Loan ID: 1903002155  
 Effective Date: 12/01/2010

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

On this 8<sup>th</sup> day of December, 2010, before me, Michelle N. Edwards, Notary Public, personally appeared Michael Nadeau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Michelle N. Edwards  
 Notary Public - State of CALIFORNIA  
 Commission expires: 07/24/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BAEAS 12769393 -- METLIFE 2010-10 CJ2833996 form5/FRMIL1



\*12769393\*

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## Exhibit "A"

Legal Description: UNIT 101 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOT 42 IN FRANK DE LUGACH AUSTIN GARDENS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COVENANTS AND RESTRICTIONS FOR HERITAGE CONDOMINIUM MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1976 AND KNOWN AS TRUST NUMBER 4391 AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23691932; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. -6- AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 24-17-216-015-1001 Vol. 0245

Property Address: 10416 S Mansfield St, #25W, Oak Lawn, Illinois 60453