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Doc#: 1101403033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 10:10 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414830046873

RELEASE

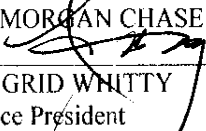
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 25TH OF APRIL 2006 AND KNOWN AS TRUST NUMBER 1-6329, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 2007, and recorded on November 13, 2007, in Volume/Book Page Document 0731701110 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

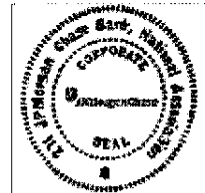
TAX PIN #: 23-14-408-022-1013
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10825 KATHLEEN CT APT B, PALOS HILLS, IL, 60465
Witness my hand and seal December 22, 2010.

JPMORGAN CHASE BANK, N.A.


INGRID WHITTY
Vice President



IL00.DOC
08/06/07

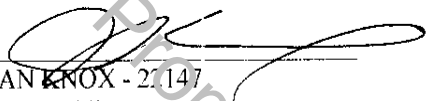
S AP
P B
S N
M N
SC yes
E yes
INT pu

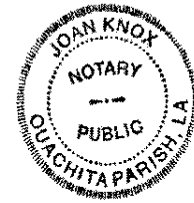
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 22, 2010.


JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830046873
County of: COOK
Investor No:
Outbound Date: 12/17/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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00414830046873

EXHIBIT A

Parcel ID Number: 23-14-408-022-1013 \

UNIT 10825 B IN SUNNY CREEK CONDOMINIUMS AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO WIT: LOTS 1, 2 AND 3 OF SUNNY CREEK CONDOMINIUM, BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST 14 LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL(EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN] FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NO. LR30-20-007, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY TRUST NO. 11315 RECORDED APRIL 13, 1994 AS DOCUMENT 94-329595 AND AMENDED BY DOCUMENT NUMBER 94-929242 RECORDED NOVEMBER 1, 1994 AND DOCUMENT 95-596469 RECORDED SEPTEMBER 7, 1995, TOGETHER WITH ITS UNDIVIDED)ED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office