Doc#. 1101408046 fee: \$48.00

Att: 01/14/2011 08 19 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

STEVEN KAPLAN, AKA STEVEN N. KAPLAN and others 5648 S Dorchester Ave # 1604 Chicago IL 60637

SUBMITTED BY: Kirt Larsen

DOCID 000338131732005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN KAPLAN, AKA STEVEN N. KAPLAN, CAROL J RUBIN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0319042053</u> Date of Note: <u>06/11/2003</u> Original Recording Date: <u>07/09/2003</u>

Property Address: 5648 S DORCHESTER AVEVUF UNIT 1604 CHICAGO, IL 60637

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT NUMBERS 5648-2E, 5648-2W AND 5648-1W, AS DELINEATED ON SURVEY OF THE FOLLOWING LESCRIBED PARCEL OF REAL ESTATES (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10, 11 AND 12 IN 51 OCK 64 OF HOPKIN'S ADDITION TO HYDE PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY THE MIDWEST BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 73-08-11/2 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 2255/48/2; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAII DECLARATION AND SURVEY) ALSO, A PERMANENT EASEMENT FOR PARKING PURPOSES, IN AND TO PARKING SPACE NUMBER "B", AS DELINEATED ON THE ABOVE SURVEY, IN COOK COUNTY, ILLINOIS, PARCEL 2: EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT APPURTENANT TO UNIT NUMBER 5648-2W A', D UNIT NUMBER 5648-2E CONSISTING OF THE ACCESS CORRIDOR DEPICTED ON DRAWING ATTACHED TO FIRST AMENDMENT TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 92788162, IN COOK COUNTY, ILLINOIS.

PIN #: 20-14-209-031-1014,-1016-&-1017 County: Cook County, S ate of TL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2011.

Mortgage Electronic Registration Systems, Inc.

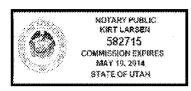
Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/13/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kirt Larsen My Commission Expires:

(ht) Laure

05/19/2014

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