

UNOFFICIAL COPY

Doc#: 1101408057 fee: \$48.00  
Date: 01/14/2011 03:21 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1617136099

### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRUCE D BONE AND MARIE M BONE** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0806605069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

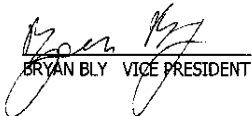
LOT 2 IN BLOCK B IN THE COURTS OF RUSSETWOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2263 E ASHBURY CT, ARLINGTON HEIGHTS, IL 60004

PIN# 03-21-213-035-0000

dated 01/12/2011

JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 13594704 PRIME form1/ERCNIL1



\*13594704\*

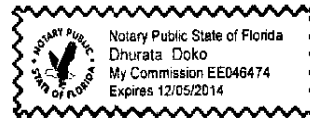
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/12/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*13594704\*

Property of Cook County Clerk's Office