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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1101410006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2011 09:32 AM Pg: 1 of 3

Loan No. 1027542266

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICAH K WICKERSHEIM, its/his/hers/thei/: heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2009, and recorded on August 4, 2009, in Volum e/Book Page Document 0921626026 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-32-409-066-1010 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging crap ertaining.

Address(es) of premises: 1903 N FREMONT STREET UNIT 1A, CHICAGO, IL, 60614 Witness my hand and seal December 17, 2010.

MORAGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHIT Vice President



IL00.DOC 08/06/07 S / 3 N N N SCYTM

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State of: Louisiana Parish/County of: OUACHITA

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 17, 2010.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: MA. VANESSA FF AT CISCO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100120002000260355

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1027542266

Cook County Clark's Office



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Loan No.: 1027542266

"EXHIBIT A"

UNIT 1903"A", IN WISCONSIN-FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NOPTUE ST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIXED'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST INC.
IBIT: TOORTH.

CONTROL

C OF THE THORD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED 'S EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2669F.5: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.