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Doc#: 1101410022 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 10:56 AM Pg: 1 of 6

Recording Requested/Prepared By:
Nicole Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 520711 "R E L Real Estate, Llc" Cook County Recorder, Illinois

Dated: December 29, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **R E L REAL ESTATE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** to **LASALLE BANK NATIONAL ASSOCIATION** dated **6/24/2005** calling for the original principal sum of dollars (**\$575,000.00**), and recorded on **JUNE 29, 2005** in Mortgage Record, page and/or instrument # **0518002232**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows: to with:

Loan Amount **\$575,000.00**
Tax Parcel ID: **28-12-401-060**
Property Address: **14828-14846 SOUTH MCKINLEY AVENUE, POSEN, IL 60469**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **December, 2010**.

S Yes
P 6
S NO
M NO
SC Yes
E Yes
INT NO

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LOAN #: 520711 "R E L Real Estate, Llc" Cook County Recorder, Illinois

Dated: December 29, 2010

BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: Patricia A Edgar
PATRICIA A EDGAR
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **December 29, 2010** before me, **N. Alexis Vanterpool** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT** of **BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he, she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

N. Alexis Vanterpool
Notary Public
N. Alexis Vanterpool



(This area is for notarial seal)

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL A

PARCEL 1:

THE SOUTH 360 FEET OF THE NORTH 535 FEET OF LOT 2 IN CLOVERLEAF INDUSTRIAL PARK SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

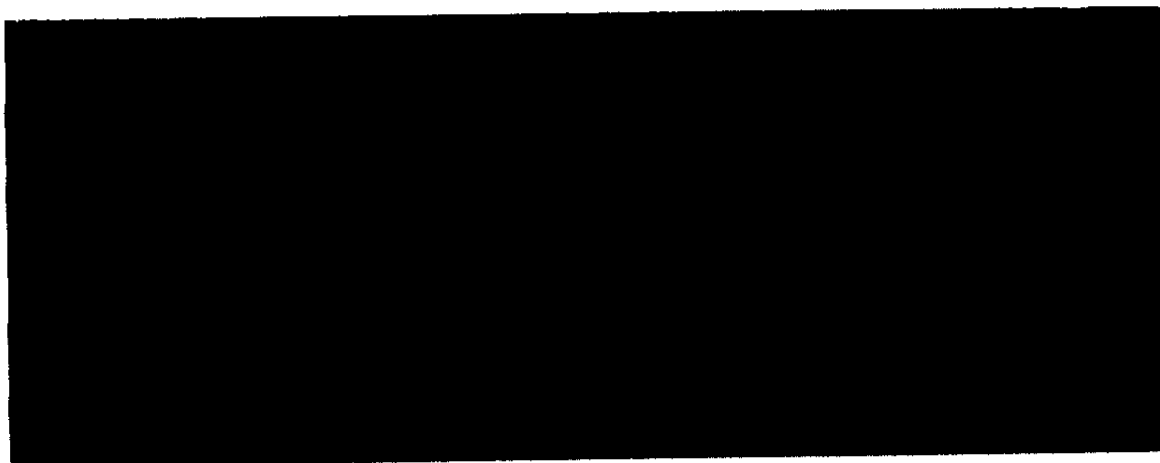
EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON THE PLAT OF CLOVERLEAF INDUSTRIAL PARK SUBDIVISION RECORDED NOVEMBER 24, 1975 AS DOCUMENT NO. 23303254, FOR INGRESS AND EGRESS ALONG STRIPS OF LAND DESCRIBED AS FOLLOWS:

(A) THOSE PARTS OF LOT 1 IN THE AFORESAID SUBDIVISION LYING EAST OF A LINE WHICH IS 20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, AND NORTHEASTERLY OF A LINE WHICH IS 15 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1.

(B) THE EAST 20 FEET OF THE NORTH 175 FEET OF LOT 2.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 32224 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 76244, WHICH AGREEMENT WAS DATED NOVEMBER 29, 1973 AND RECORDED DECEMBER 4, 1973 AS DOCUMENT NO. 22561728, FOR INGRESS AND EGRESS ALONG TWO STRIPS OF LAND DESCRIBED AS FOLLOWS:



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(A) THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, AFORESAID, BOUNDED ON THE WEST BY THE WEST LINE OF SAID FRACTIONAL 1/4 - 1/4 SECTION; ON THE SOUTHWEST BY A LINE DRAWN FROM A POINT ON SAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION, 196.42 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT WHICH IS 282.54 FEET SOUTH OF AND 194 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ALONG THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION AND ALONG A LINE AT RIGHT ANGLES THERETO); ON THE NORTHEAST BY A LINE WHICH IS 15 FEET NORTHEASTERLY OF AND PARALLEL WITH THE LAST DESCRIBED LINE; AND ON THE SOUTH BY A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION FROM A POINT THEREON WHICH IS 282.54 FEET SOUTH OF THE NORTHWEST CORNER THEREOF;

(B) THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, AFORESAID, BOUNDED ON THE WEST BY A LINE WHICH IS 194 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID FRACTIONAL 1/4 - 1/4 SECTION; ON THE EAST BY A LINE WHICH IS 40 FEET EAST OF AND PARALLEL WITH THE LAST DESCRIBED LINE; ON THE NORTH BY A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION FROM A POINT THEREON WHICH IS 282.54 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; AND ON THE SOUTH BY THE EASTWARD EXTENSION OF THE SOUTH LINE OF PARCEL;

ALL IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

14800 South McKinley Avenue
Posen, Illinois 60469-1547

PERMANENT TAX IDENTIFICATION NUMBER:

28-12-401-059

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PARCEL B

PARCEL 1:

LOT 2 (EXCEPT THE NORTH 536 FEET THEREOF) IN CLOVERLEAF INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1975 AS DOCUMENT NO. 23303254.

PARCEL 2:

PERPETUAL AND NON-EXCLUSIVE 55 FOOT WIDE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS CREATED BY A CERTIFICATE EASEMENT AGREEMENT DATED NOVEMBER 29, 1973 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS DECEMBER 4, 1973 AS DOCUMENT NO. 22561728 AND AMENDMENT TO SAID EASEMENT AGREEMENT DATED FEBRUARY 19, 1974 AND RECORDED MARCH 26, 1974 AS DOCUMENT NO. 22666319 LYING 15 FEET WESTERLY OF 40 FEET EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ON THE WEST LINE THEREOF, 196.42 FEET FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY 212.26 FEET TO A POINT, SAID POINT BEING 282.54 FEET SOUTH OF AND 194.00 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ON SAID WEST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH 1051.56 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

14828-14846 South McKinley Avenue
Posen, Illinois 60469-1547

PERMANENT TAX IDENTIFICATION NUMBER:

28-12-401-060



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R E L REAL ESTATE, LLC
520711

Exhibit B

ALSO RELEASES AMENDED AND RESTATED MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING DATED 10/11/2005 AND RECORDED IN DO C #0530711143 ON 11/03/2005.

Property of Cook County Clerk's Office