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Doc#: 1101410023 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 10:58 AM Pg: 1 of 6

Property of Cook County Clerk's Office



RELEASE OF ASSIGNMENT OF LEASES AND RENTS

LOAN #: 520711 "R E L REAL ESTATE, LLC" COOK COUNTY RECORDER, Illinois

Dated: December 29, 2010

Whereas R E L REAL ESTATE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, hereinafter called "OWNER" by ASSIGNMENT OF LEASES AND RENTS and recorded 6/29/2005 in Book , Page and/or Instrument No. 0518002233, and that certain ASSIGNMENT OF LEASES AND RENTS , in the office of the Recorder of Deeds, COOK COUNTY RECORDER, ILLINOIS did assign certain rights or interests to BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION.

BY: BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS AUTHORIZED AGENT as additional security for its promissory note of \$400,000.00; and,

Tax Parcel ID: 28-12-401-060

Property Address: 14828-14846 SOUTH MCKINLEY AVENUE, POSEN, IL 60469

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

Whereas, owner or the successor in interest of the owner has fully paid and satisfied the said note and is justly entitled to a release of the said ASSIGNMENT OF LEASES AND RENTS.

BY: BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, the assignee of the said ASSIGNMENT OF LEASES AND RENTS, does hereby release unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid ASSIGNMENT OF LEASES AND RENTS, without warranty, express or implied, and without recourse.

By BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, as authorized agent
On DECEMBER 29, 2010

By: Patricia A Edgar
PATRICIA A EDGAR
VICE PRESIDENT

S YES
P 0
S NO
M NO
SC YES
E YES
INT YES

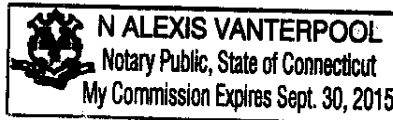
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State of **CONNECTICUT**
County of **HARTFORD**

On **December 29, 2010**, before me, **N. Alexis Vanterpool** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT of BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal


Notary Public
N. Alexis Vanterpool



(This area is for notarial seal)

Recording Requested/Prepared By:

Nicole, Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCELA

PARCEL 1:

THE SOUTH 360 FEET OF THE NORTH 535 FEET OF LOT 2 IN CLOVERLEAF INDUSTRIAL PARK SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON THE PLAT OF CLOVERLEAF INDUSTRIAL PARK SUBDIVISION RECORDED NOVEMBER 24, 1975 AS DOCUMENT NO. 23303254, FOR INGRESS AND EGRESS ALONG STRIPS OF LAND DESCRIBED AS FOLLOWS:

- (A) THOSE PARTS OF LOT 1 IN THE AFORESAID SUBDIVISION LYING EAST OF A LINE WHICH IS 20 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, AND NORTHEASTERLY OF A LINE WHICH IS 15 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 1.
- (B) THE EAST 20 FEET OF THE NORTH 175 FEET OF LOT 2.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 32224 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 76244, WHICH AGREEMENT WAS DATED NOVEMBER 29, 1973 AND RECORDED DECEMBER 4, 1973 AS DOCUMENT NO. 22561728, FOR INGRESS AND EGRESS ALONG TWO STRIPS OF LAND DESCRIBED AS FOLLOWS:



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(A) . THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, AFORESAID, BOUNDED ON THE WEST BY THE WEST LINE OF SAID FRACTIONAL 1/4 - 1/4 SECTION; ON THE SOUTHWEST BY A LINE DRAWN FROM A POINT ON SAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION, 196.42 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT WHICH 282.54 FEET SOUTH OF AND 194 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ALONG THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION AND ALONG A LINE AT RIGHT ANGLES THERETO); ON THE NORTHEAST BY A LINE WHICH IS 15 FEET NORTHEASTERLY OF AND PARALLEL WITH THE LAST DESCRIBED LINE; AND ON THE SOUTH BY A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION FROM A POINT THEREON WHICH IS 282.54 FEET SOUTH OF THE NORTHWEST CORNER THEREOF;

(B) THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, AFORESAID, BOUNDED ON THE WEST BY A LINE WHICH IS 194 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID FRACTIONAL 1/4 - 1/4 SECTION; ON THE EAST BY A LINE WHICH IS 40 FEET EAST OF AND PARALLEL WITH THE LAST DESCRIBED LINE; ON THE NORTH BY A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF THE FRACTIONAL 1/4 - 1/4 SECTION FROM A POINT THEREON WHICH IS 282.54 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; AND ON THE SOUTH BY THE EASTWARD EXTENSION OF THE SOUTH LINE OF PARCEL;

ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

14800 South McKinley Avenue
Posen, Illinois 60469-1547

PERMANENT TAX IDENTIFICATION NUMBER:

28-12-401-059



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PARCEL B

PARCEL 1:

LOT 2 (EXCEPT THE NORTH 536 FEET THEREOF) IN CLOVERLEAF INDUSTRIAL PARK SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1975 AS DOCUMENT NO. 23303254.

PARCEL 2:

A PERPETUAL AND NON-EXCLUSIVE 55 FOOT WIDE EASEMENT FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS CREATED BY A CERTIFICATE EASEMENT AGREEMENT DATED NOVEMBER 29, 1973 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS DECEMBER 4, 1973 AS DOCUMENT NO. 22561728 AND AMENDMENT TO SAID EASEMENT AGREEMENT DATED FEBRUARY 19, 1974 AND RECORDED MARCH 26, 1974 AS DOCUMENT NO. 22666319 LYING 15 FEET WESTERLY OF 40 FEET EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ON THE WEST LINE THEREOF, 196.42 FEET FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY 212.26 FEET TO A POINT, SAID POINT BEING 282.54 FEET SOUTH OF AND 194.00 FEET EAST OF SAID NORTHWEST CORNER (AS MEASURED ON SAID WEST LINE AND ON A LINE AT RIGHT ANGLES THERETO); THENCE SOUTH 1051.56 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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14828-14846 South McKinley Avenue
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R E L REAL ESTATE, LLC
520711

Exhibit B

ALSO TERMINATES AMENDED AND RESTATED ASSIGNMENT OF RENTS AND LEASES DATED
10/11/2005 AND RECORDED IN DOC #0530711144 ON 11/03/2005.

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