UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1101412146 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/14/2011 11:13 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Far, its Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

JIMMIE DEAN

91-200-745834

IL478-2317

Dated 02/27/2006, and recorded in Cook County, State of Illinois, on 03/15/2006 and 5/16/2001, under Document No. 0607427150 and 0016409902 against the following described real property:

Lots 9 to 16, inclusive, in Block 3 in Davidson's Subdivision of Blocks 7 and 8 and part of Block 12 in Wilson, Heald & Stebbing's Subdivision of the East 1/2 of the Southwest 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as : 6201 S. Indiana, Chicago, Illinois 60637.

(SEAL)

HFS 233 (R-10-2006)

6201 S. Indiana, Chicago, Illinois 6063 <i>7</i>	4
P.I.N. 20-15-315-010-0000.	· C
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Dated 12 15 20 10	Thomas Saidak
AUTHO	RIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
	Illinois Dept. of Healthcare and
State of Illinois	Family Services Burgan of Collections
	Technical Recovery Section
County of Cook	32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412
1, ESIGH HARDIMA	Notary Public do nereby certify that Thomas Sajuak, as
Denominant of Hoolthoore and Family!	ireau of Collections, Technical Recovery Section in the Services, personally known to be the same person whose name is
subscribed to the foregoing instrument	appeared before me this day in person and acknowledged that
she/he signed the said instrument as re	equired by law, for the uses therein set forth.
OFFICIAL SEAL	Given under my hand and seal this
ESTELL HARDIMAN	day of Dicenter, A.D., Lot
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11	(Tank dimension)
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Box 348