UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN

1101412156

Doc#: 1101412156 Fee: $38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/14/2011 11:16 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[ ] AGED ASSISTANCE
[ ] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of $0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

RICHARD M SNYDER **91-200-959693**

Dated 11/05/2010, and recorded in Cook County, State of Illinois, on 11/17/2010, under Document No. 1032133077 against the following described real property:

Lot 6 in Block 6 in Midland Development Company's North Lake Village North 1/2 Unit No. 4, a Subdivision in the Southeast 1/4 of the Northwest 1/4 of Section 5, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 220 S. Roberta Ave., Northlake, Illinois 60164
P.I.N. 15-05-120-012-0000

Property of Cook County Clerk's Office

Dated 1-5-2011 Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } SS
County of Cook }

Illinois Dept. of Healthcare and Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

(SEAL)

Given under my hand and seal this 05 day of January, A.D., 2011
Estell Hardiman
Notary Public

HFS 233 (R-10-2006) IL478-2317

Box 348