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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1101416014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 08:47 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx345817 "HERCULES, JOHNS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

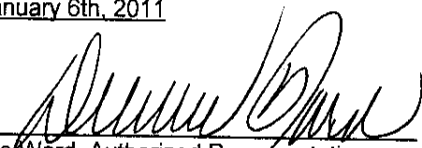
KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ROBERT N HERCULES AND JULIE A JOHNSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/21/2003 Recorded: 05/19/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0313741326, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-07-113-039-0000
Property Address: 1934 ORRINGTON AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

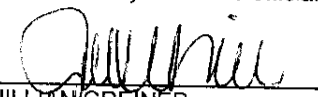
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On January 6th, 2011

By: 
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On January 6th, 2011, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JILLIAN GREINER
Notary Expires: 05/06/2012



JILLIAN GREINER
Notary Public
State of Ohio
My Commission Exp.
5-6-2012

(This area for notarial seal)

S Y
P 2
S N
M N
SC Y
E Y
INT CE

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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STREET ADDRESS: 1934 ORRINGTON AVENUE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-110-022-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 2 IN BLOCK 5 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office