- UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1014[68]

Doc#: 1101416017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/14/2011 09:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN EY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in considerance of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK BRUNNER, AN UNMARRIED PERSON AND JOSEPHINE PAGILINAN, AN UNMARRIED PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0021396278, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2 & 3 AND WEST 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISON OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 17-04-110-048-1004

COMMONLY KNOWN AS: 1528 N. HUDSON AVE., APT. 4, CHICAGO, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused thes: presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 6TH day of JANUARY, 26.11.

SEAL SIGNAMENTALISMAN CAGO CAGO CONTRACTOR OF CAGO

COLE TAYLOR BANK

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF <u>ILLINOIS</u> } COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6TH day of JANUARY, 2011. Coop Co

Loan # 8453829

WHEN RECORDED MAIL TO:

MARK BRUNNER JOSEPHINE PAGILINAN 1528 N HUDSON AVE., APT 4 CHICAGO, IL 60610 🗻

