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1101416038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/14/2011 11:20 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THES! PRESENTS:

That Mortgage Electronic Regust ration Systems, Inc., as nominee for MILA, Inc., DBA Mortgage Investment Lending Associates, Inc.. ("Assignor") whose address Is, 6021 244th Street SW, Mountlake Terrace, WA 98043, for value received, does by these presents grant, pargain, sell, assign, transfer and set over unto <u>Deutsche Bank National Trust</u> Company, as Trustee under the pooling and servicing agreement dated as of January 1, 2006, GSAMP Trust 2006-HE1 ("Assignee") whose Address is, C/O Litton Lorn Servicing, LP, 4828 Loop Central Drive Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the

NAME OF BORROWER Ramon Rangel	<u>DATE</u> <u>EXECUTED</u> 10-19-2005	DATE INSTRUMENT RECORDED NUMBER BOOK PAGE LOAN AMOUNT 11-23-2005 C572705337 N/A N/A \$280,000.00
PROPERTY ADDRESS		And re-recorded and re- ecc rded 09-16-2010 1025915040

09-16-2010 1025915040

PROPERTY ADDRESS: 6352 SOUTH KNOX AVE., CHICAGO, IL 60629

DESCRIPTION: "Legal Description Attached"

TAX ID/APN/PARCEL# 19-22-102-039-0000 Vol. 0399

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the day of

lS

Witness:

Name:

(YM DOBBS Name: Title:

Debra Lyman

Witness: Name: Patricia Gal Assistant Secretary

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State of:

TEXAS

County of:

HARRIS

On the day of before me, incless the two anotary public, in and for said state and county, petsonally appeared, Debra Lyman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(st is/are subscribed to within and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official see.'.

NOTARY PUBLIC

LINDA B. PETROSKY
My Commission Expires
February 22, 2013

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Legal Description:

LOT 27 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office