UNOFFICIAL COPY

FOR THE **PROTECTION OF** THIS THE OWNER, RELEASE SHALL BE WITH **FILED** RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1101417040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/14/2011 09:18 AM Pg: 1 of 3

Loan No. 101866/433

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged uses hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAULINE F PERRONE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of December 16, 2009, and recorded on December 29, 2009, in Volume/Book Page Document 0936308052 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-30-222-173-1074

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2801 N WOLCOTT AVE UNIT P, CHICAGO, 1/L. 60657-4159 Witness my hand and seal December 29, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

IL00.DOC 08/06/07

1101417040 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under by hand and official seal December 29, 2010.

BECKY BA

Notary Public

LIFETIME COMPILESION

Prepared by: RONALYN CAI JZ N

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min; 100031200010280896

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018664433

Of County Clerk's Office



1101417040 Page: 3 of 3

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Loan No. 1018664433

EXHIBIT A

PARCEL 1:

UNIT 2801-P IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LATS AND VACATED STREETS FALLING IN LANDMARK VILLAGE UNIT ONE; LANDMARK VILLAGE UNIT 2; LANDMARK VILLAGE UNIT 3, ALL IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL LEGISLAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAG: INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT 95027318 AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT, 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOI LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605, AS AMENDED FROM TIME TO TIME.