UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS**

Loan No. 1606198774

FILED.



Doc#: 1101417044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/14/2011 09:18 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto LESLIE G MANN AND ROCHELLE E MANN, its/his/hers/the r. J.eirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of July 29, 2005, and recorded on August 15, 2005, in Volume/3ook Page Document 0522704146 in the Recorder's Office of COOK County, on the premises therein described as follow, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-05-303-032-1015 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 840 WEIDNER RD 307, BUFFALO GROVE, IL, £00.89 Witness my hand and seal December 27, 2010.

JPMOBEAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STORAL STORAGE STORAL STORAGE STORAL STORAGE STORAL STORAGE STORAGE

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 27, 2010.

JOAN KNOX

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBIOS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1606198174

Of Coof County Clerk's Office



1101417044 Page: 3 of 3

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LOAN NUMBER 1606198174

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 307 IN DELACOURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN DELACOURTE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAM, II' COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98750553 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE P-25, A LIMITED COMMON ELEMENT, AS Dr. Coot County Clart's Office PURSUANT TO THE DECYARATION RECORDED AS DOCUMENT NUMBER 98750553.

PERMANENT INDEX NO.: