



Doc#: 1101417058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 10:50 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0633756382

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN DEGRAZIA AND PAULINE DEGRAZIA to HERITAGE COMMUNITY BANK bearing the date 07/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0521433043.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 812 CANTERBURY, ARLINGTON HEIGHTS, IL 60004-0000
PIN #: 03-17-217-018-0000

Date: 12/15/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

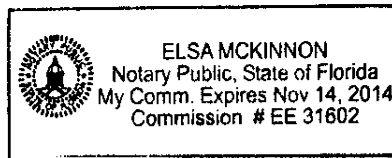
Sy
Pz
SN
MN
SGJ
EY
INTds

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]

ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238314 _0 WAMU CJ2852040 form1/RCNIL1



13238314

UNOFFICIAL COPY

188_0633756382_013 (1181x222x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

LOT 94 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN THE VILLAGE OF ARLINGTON HEIGHTS, AS SHOWN ON THE PLAT RECORDED MAY 16, 1969 AS DOCUMENT NUMBER 20813497, IN COOK COUNTY, ILLINOIS.