

UNOFFICIAL COPY

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1101422008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 08:18 AM Pg: 1 of 2

Loan #: 89255499

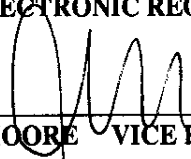
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY R KIEFER AND KREMENA S RAYKOVA** to **NATIONAL CITY BANK** bearing the date 03/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0710735149.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 4620 N PAULINA AVE, CHICAGO, IL 60640-0000
PIN #: 14-18-210-034-0000

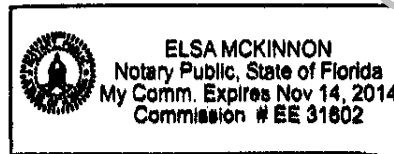
Date: 12/19/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A.

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 19th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 13229262 _@ PWO2857945 100010345859271210 MERS PHONE 1-888-679-MERS form1/RCNIL1



13229262

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT gm

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008362523 PK
STREET ADDRESS: 4620 NORTH PAULINA AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-18-210-034-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THE WEST 12 FEET 8 INCHES OF THE EAST 75 FEET 8 INCHES OF LOT 8 AND THE NORTH 1/2 OF LOT 9 (TAKEN AS A TRACT) IN BLOCK 8 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND SOUTH EAST QUARTER OF SECTION 18 AND PART OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE NORTH 13 AND ONE HALF FEET OF THE SOUTH 41 AND ONE HALF FEET OF THE WEST 24 FEET OF LOT 8 AND THE NORTH 1/2 OF LOT 9 (TAKEN AS A TRACT) IN BLOCK 8 IN RAVENSWOOD AFORESAID; ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1957 AND KNOWN AS TRUST NUMBER 20622 DATED JANUARY 15, 1958, AS DOCUMENT 17126356 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 4 FEET (EXCEPT THE WEST 24 FEET THEREOF) THE WEST 4 FEET OF THE EAST 140 FEET 10 INCHES AND THE SOUTH 4 FEET OF LOT 8 AND THE NORTH 1/2 OF LOT 9 (TAKEN AS A TRACT) IN BLOCK 8 IN RAVENSWOOD AFORESAID, ALL IN COOK COUNTY, ILLINOIS.