

1039668m

TRUSTEE'S DEED (ILLINOIS)



Doc#: 1101422034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2011 09:35 AM Pg: 1 of 3

THIS INDENTURE, made this 24 day of November, 2010 between Lois A. Waskowski, as Trustee of the Lois A. Waskowski Trust dated 1/23/91 Grantor, and Susan Porter, Grantee

WITNESSETH, That Grantor, Lois A. Waskowski, as Trustee in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and warrant unto the Grantee in fee simple, individually, the following described real estate, situated in the County of Cook and State of Illinois to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I. N. NUMBER: 03-21-100-027-1031

ADDRESS OF THE PROPERTY: 1630 Clayton Ct., Arlington Heights, IL 60004

together with the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

IN WITNESS WHEREOF, the Grantor, as trustee as aforesaid, has hereunto set hand and seal the day and year first written.

By: [Signature] Trustee aforesaid

Trustee aforesaid

3

State of ~~Illinois~~ WISCONSIN

County of WAUKESHA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid **DO HEREBY CERTIFY** that Lois A. Waskowski, as Trustee aforesaid personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee for the uses and purposes therein set forth.

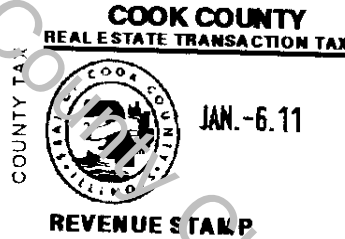
Given under my hand and official seal, this 21st day of November, 20 10.



Steven J. Salmins
Notary Public

IMPRESS SEAL HERE

Commission expires March 6, 20 11



REAL ESTATE TRANSFER TAX
00105.00
FP 103042

This instrument was prepared by:
Edward F. Dean
17 E. Crystal Lake Avenue
Crystal Lake, Illinois, 60014

Mail To:
David Gordon
747 N. Milwaukee Ave. #106
Libertyville IL 60048

Send Subsequent Tax Bills To:
Susan Porter
1630 Clayton Ct.
Arlington Heights, IL 60004



REAL ESTATE TRANSFER TAX
00210.00
FP 103037

UNOFFICIAL COPY

Commonwealth Land Title Insurance Company

Servicing Agent:
Heritage Title Company
4405 Three Oaks Rd.
Crystal Lake, IL 60014

Policy Issuing Agent:
Edward Dean
17 E Crystal Lake Ave
Crystal Lake, IL
815-455-5550

File No. 1039668M

Exhibit A

UNIT 15-1630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT LR3626520 IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 03-21-100-027-1031

Property of Cook County Clerk's Office