UNOFFICIAL COP



Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-41867 **BOX 70**

Doc#: 1101426363 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2011 01:41 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESF PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for 1st Adventage Mortgage, LLC, a Corporation organized and existing under and by virtue of the laws of the State of , party of the first part for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt where n is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under t'at cortain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/12/2007 executed by Sharon T. Glavin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for 1st Advantage Mortgage, LLC. Said Mortgage was recorded/registered with the record r/registrar for Cook County, Illinois on 01/31/2007 as Document Number 0703120006 and which Mortgage cov is the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

10308 S. Barnard Street, Chicago Pidge, IL 60415

Commonly known as: PIN: 24-18-214-003 IN WITNESS WHEREOF, said party of the first part has caused this insurument to be signed by its and attested by its about my proposition and its corporate seal affixed hereto this 3) day of fronte, 2010. Mortgage Electronic Registration Systems, i.e. as Nominee for 1st Advantage SS

Cindy Stewart _, the undersigned Notary Public, do hereby certify that 🔟 and WALL who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

day of POMIN GIVEN under my hand and Seal this.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Cindy A. Stewart, Notary Public Upper Dublin Twp, Montgomery County My commission expires October 19, 2013

Page 1 of 2 File #14-10-41867 GMC



1101426363 Page: 2 of 2

UNOFFICIAL COPY

LOT 3 IN BLOCK 2 IN LESLIE C. BARNARD'S STANTON HALL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 4 IN WALLES TOBY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDER OF DEEDS
SCANNED BY_____

Co04 Co4

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

Page 2 of 2 File #14-10-41867 GMC