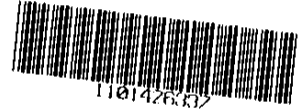


# UNOFFICIAL COPY



1101426337

Doc#: 1101426337 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 01:17 PM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 10-43702

# UNOFFICIAL COPY

Prepared by:  
ALEX CROSSMAN  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

Loan No. \_\_\_\_\_  
File No. \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by CAROL J. O'CONNELL, dated MARCH 20, 2006, filed 4/18/06 and recorded in Official Records 0610855067, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

PARCEL 1: UNIT NUMBER 1315-2E IN THE SUITES ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 1 (EXCEPT THE N 10 FEET THEREOF IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-14 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 94294705, IN COOK COUNTY, ILLINOIS.

Tax Id: 11-29-312-018-1012

Property Address: 1315 W. FARGO AVENUE UNIT 2E CHICAGO, IL 60626

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on DEC 20 2010

Signed, sealed and delivered

in the presence of:  
(Corporate Seal)

*[Handwritten Signature]*  
Witness  
*[Handwritten Signature]*  
Witness

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**

By: *[Handwritten Signature]*  
Scott Scheiner, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on DEC 20 2010 Scott Scheiner, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **CITIMORTGAGE, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on DEC 20 2010

Notary Public, State of Missouri

Name: *[Handwritten Signature]*

My commission expires:

Return to:  
CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

**BOX 70**

10-43702

**DENNIS J. LUECKE**  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672763  
My Commission Expires 11/04/2012