UNOFFICIAL COPY

PREPARED BY: R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704



Doc#: 1101431095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/14/2011 03:05 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: R. Bruce Patterson

2401 West White Oaks Drive Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
ASSIGNMENT OF MORTGAGE
ADDIGITIENT OF MOREGINGS
The property of the property o
KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oa's Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by
the Mortgage hereinafter mentioned, due: hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES
SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, ILLINOIS 60661, a certain indenture
of mortgage bearing the date of the 10 lay of November , 2010 , made by and between
Gerald P. Lavery and Patricia M. Lavery, mortgager, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described 2.5 follows, to wit:
SEE ATTACKED EXHIBIT "A"
Which said mortgage was recorded on January 14, 2011 as document # 1101431094 in the Recorder's Office of the
County of Cook, State of Illinois.
IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH COMPORATION has caused these presents to be duly
executed by its officers, attested, and affixed with its corporate seal.
Q ₄ .
SMALL BUSINESS GROWTH CORFO LATION
SWITTED BOSINESS CHOWN COLOR CANCEL
The total of the t
Date By: Spill By:
Date Control of Contro
Attest: The holas of Bear
STATE OF ILLINOIS) (SS:
COUNTY OF SANGAMON)
I, KANDY NEUMANN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that YHILLIP MATON, who is personally known to me to be the same person whose name
is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered
the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and seal this 15th day of Vecenter, 2010.
GIVEN under my mandand sear this 10 day or 200 may ,
my fr
NOTARY PUBLIC
OFFICIAL SEAL RANDY NEUMANN \$
NOTARY PUBLIC, STATE OF ILLINOIS \$\frac{1}{2}\$ MY COMMISSION EXPIRES 3.9-2011 \$\frac{1}{2}\$
??? ?%%%%%%%%%%%%%%%

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EXHIBIT "A"

LOT 17 IN ADVONDALE LAKES SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION, IN COOK COUNTY, ILLINOIS.

ON 17-000.

OR COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 18221 CORK ROAD, TINLEY PARK, ILLINOIS 60477 PIN: 27-35-405-017-0000