(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1101433085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/14/2011 11:30 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100316978

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PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded September 9th, 2009 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0925208446 made by George Sreckovic, BORROWEKG), to secure an indebtedness of ** \$200,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

L'egal Description: See attached legal description

Permanent Index Number(s): 17-10-221-048

Property Address: 430 E NORTH WATER ST, UNIT F, CHICAGO, IL 60611

PARTY OF THE SECOND PART: PERL MORTGACE, 'TS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subcordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/hvist deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 2n day of December recorded in the Recorder's office of Cook County in the state of Illinois as document No 101433084, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$248,500.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement stail be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 2nd, 2010

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BOX 334 C7

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
SS. County of COOK}	
r	
I, Mark Glowa, a notary public in and for said County, in the Myers, personally known to me to be a Officer, of Harris No same person whose name is subscribed to the foregoing instruction severally acknowledged that its such Officer, he/she signed corporate seal of said corporation to be affixed thereto, pur corporation, as their free and voluntary act, and as the free purposes therein set forth. GIVEN Under my hand and notorial sear or December 2nd	A., a corporation, and personally known to me to be the trument, appeared before me this day in person and and delivered the said instrument and caused the suant to authority given by the Board of Directors of said and voluntary act of said corporation, for the uses and "OFFICIAL SEAL" MARK GLOWA
Mark Clow	
Commission Expires date of May 21st, 2014	045
SUBORDINAT	ION OF LIEN
(Illin	ois)
FROM:	C/t/S
(1	O _{Sc.}
TO:	Co.

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008825888 NA

STREET ADDRESS: 430 BAST NORTH WATER STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-221-048-0000

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 430-F: THE NORTH 21.0 FEET OF THE SOUTH 115.90 FEET OF THE WEST 59.97 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 290.76 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MUFIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE IMPROVEMENTS LOCATED ON THE LAND.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORE;AI) FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT NUMBER 96.6.3968, AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED MAY 14, 1997 AS DOCUMENT NUMBER 97341699.

LEDALE

J21.

12/29/10