

# UNOFFICIAL COPY

Prepared By: Nishaa Gopalakrishnan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



Doc#: 1101439042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 09:56 AM Pg: 1 of 1

## Satisfaction of Mortgage

Date: January 3, 2011  
MIN: 100020000452136595  
MERS Phone: 1-888-679-6377

Loan#: 0045213659  
Invoice#: E1716731  
Package#: 76888750  
Document#: 1745206

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **STEPHEN M HOFFMAN / JANE B HOFFMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **December 30, 2009** and filed for record **January 28, 2010** as Document Number **1002803002** for Loan Amount of **\$285000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-20-218-021-1005

UNIT NUMBER 473, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LINDEN PATIO HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85157875, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 473 LINDEN STREET WINNETKA, Illinois 60093

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS, LLC

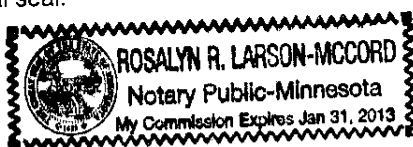


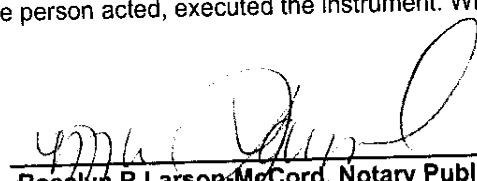
\*J01745206\*

1426 1/3/2011 76888750/1

By   
Pam Iserman, Assistant Vice President

On January 3, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared **Pam Iserman** the Assistant Vice President, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013