

# UNOFFICIAL COPY



Doc#: 1101439030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 09:02 AM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

579151

Prepared by: Claudy Powell  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
55660811182  
Investor #: 2603

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 21, 2006 and executed by TANYA GILBERT, as Mortgagor(s), in the amount of \$34,500.00, and recorded on JUNE 21, 2006, as document number 0618649067, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 2105 CANAL STREET, BLUE ISLAND, ILLINOIS

**Tax ID #: 25-31-342-005**

Dated: DECEMBER 07, 2010

Y  
3  
N  
N  
Y  
Y  
INT gm

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
EVERBANK**

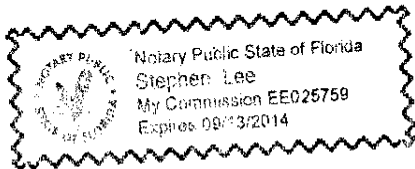


\_\_\_\_\_  
Name: Christina Carter  
Title: Vice President

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 07, 2010, by Christina Carter, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK** on behalf of the corporation. Christina Carter is personally known to me.

Witness my Hand and Seal of Office.



 **Stephen Lee**  
\_\_\_\_\_  
Notary Public – Letecia N. Arias  
State of Florida

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55660811182

**EXHIBIT "A"**

LOT 2 IN RESUBDIVISION OF LOTS 3 AND 2 AND THE NORTH 20 FEET OF LOT 1 IN BLOCK 98 IN THE ORIGINAL TOWN OF PORTLAND (NOW BLUE ISLAND) A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PORTION OF THE ILLINOIS AND MICHIGAN FEEDER LYING SOUTH OF THE SOUTH LINE OF CANAL STREET AND WEST OF THE WEST LINE OF STATE STREET AND THE NORTH LINE OF THE ORIGINAL LOT 3 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1924 AS DOCUMENT 8438554, LN COOK COUNTY, ILLINOIS.