

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (11784361) [LB0232]



Doc#: 1101840089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 10:38 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBBS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 31, 2007, executed by MARCELINO
PUENTE, A MARRIED MAN

to PROCASA MORTGAGE CORP

and recorded on JUNE 4, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0715540134 microfilm
number _____ pin number 13-20-211-027-0000, 13-20-211-028-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 5601 W BYRON ST., #A, CHICAGO, ILLINOIS 60634



Loan No. J=LB8040110AI.S.12576 P=S.002.00140.153
MIN 100013010641637550 MERS PHONE: 1-888-679-6377

Return to:
CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

BOX 70

10-04473 LBP

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Loan No. (11784361) [LB8232]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 30, 2010, but effective OCTOBER 1, 2010.

**CHASE HOME FINANCE LLC BY IEM LENDER BUSINESS
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

BY *Misty Hansen*
MISTYLYN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 30, 2010, before me CARYN KILLIAN personally appeared MISTYLYN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Caryn Killian
CARYN KILLIAN (COMMISSION EXP. 11-17-14)
Notary public

**CARYN KILLIAN
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:
Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00140.153
C=S.125.0537
(NMRI.IL)

MIN 100013010641637550 MERS PHONE: 1-888-679-6377
J=LB8040110AI.S.12576

UNOFFICIAL COPY**Exhibit A**

H65799

UNIT 5601 A IN THE BYRON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2007 AS DOCUMENT NUMBER 0714415072, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**P.I.N. 13-20-211-027-0000 (UNDERLYING P.I.N.)
13-20-211-028-0000 (UNDERLYING P.I.N.)**

CIK/A 5601 W BYRON STREET, UNIT A, CHICAGO, ILLINOIS 60634

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**Certified true copy sent for
recordation**

