

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46257
BOX 70

Doc#: 1101840186 Fee: \$38.00
Eugene "Gene" Moore AHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 03:10 PM Pg: 1 of 1

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Charter Mortgage Services, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Kentucky, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/10/2007 executed by **Shaylin McNamara**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Charter Mortgage Services, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/20/2007 as Document Number 0723208136 and which Mortgage covers the following described property, to-wit: **LOT 24 AND THE SOUTH 15 FEET OF LOT 25 IN BLOCK 10 OF AGERIGGS AND CO'S CRAWFORD GARDENS THIRD ADDITION, A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 9751 S. Lawndale Avenue, Evergreen Park, IL 60905
PIN: 24-11-122-017

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 5 day of January, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Charter Mortgage Services, Inc.

By: Maria Lawrence Attest: April Smith
Maria Lawrence April Smith

STATE OF Kentucky SS
COUNTY OF Daviess

I, Diane Howard, the undersigned Notary Public, do hereby certify that Maria Lawrence and April Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of Jan., 2011.

Diane Howard
Notary Public SEAL



6800097121

BOX 70

File #14-10-46257 UBH