## UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 1101840125 Fee: \$40.00 Eugene "Gene" Mooie RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/18/2011 11:58 AM Pg: 1 of 3

Old Republic National Title

Insurance Company

20 S. Clark Street, Ste 2000 Chicago, IL 60603 312-641-7799

December 29, 2016

Title Order Number: 1019800

2/2

Mortgage dated June 26, 20°3 and recorded July 24, 2003 as document number 0320535030, made by D A Taylor, to ABN AMR. Mortgage Group, to secure an indebtedness of \$85,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or is successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business or insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

#### PARCEL 1:

UNIT 103 IN THE 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER RELEGRED TO AS PARCEL):

THAT PART OF LOTS 15, 16, 17, 29, 30 AND 31 AND THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122453 (TAKEN AS ONE TRACT), ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 OF CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTH AS I FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE ALLEY DEDICATED BY PLAT RECORDED AUGUST 13, 1947 AS

DOCUMENT 14122452 AND SOUTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY THE PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF AINSLIE STREET); THENCE EAST ON

A LINE PARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.51 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID TRACT, (SAID EASTERLY LINE BEING THE WESTERLY LINE OF MARINE DRIVE), EXCEPTING THEREFROM THAT PART THEREOF

DEDICATED BY PLAT RECORDED OCTOBER 24, 1947 AS DOCUMENT 14176442); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

S P 3 S S S S S INT

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204 County Clark's Office

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24129255, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY AND BETWEEN ANNA PAYNE AND THE TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1947 AND KNOWN AS TRUST NUMBER 6209, SAID GRANT DATED FEBRUARY 27, 1948 AND RECORDED MARCH 9, 1948 AS DOCUMENT 14267628 FOR LIGHT, AIR, INGRESS, EGRESS AND REGRESS BY FOOT, VEHICLE OR OTHERWISE FOR A PRIVATE DRIVEWAY AND PASSAGEWAY OVER THE LAND DESCRIBED IN SAID GRANT, ALL IN COOK COUNTY, ILLINOIS.

Property:

4900 North Marine Drive, #103

Chicago, IL 60640

P.I.N. Number:

14-08-113-040-1084

(Signature)

Old Republic National Title Insurance

20 South Clark Street, Suite 2000

Chicago. IL 60603 Phone:866-969-5010

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State of Illinois County of COOK

This instrument was acknowledged before me on this 29th day of December, 2010 by Agnes Zaborowski as officer for/ agent Old Republic National Title Insurance.

(Notary Signature)

Prepared By and Return To: Old Republic National Title Insurance hy or coop county Clark's Office 20 South Clark Street, Suite 2000

Chicago. IL 60603 Phone:866-969-5010

"OFFICIAL SEAL" KORISTEFANU **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 1/5/2014