

# UNOFFICIAL COPY



Doc#: 1101841150 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2011 11:25 AM Pg: 1 of 2

## RELEASE DEED

Mail to:  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, Illinois 60608

**NAME & ADDRESS OF TAXPAYER:**  
Lisa E Gilchrist and James J Borek  
671 N Carpenter  
Chicago, IL 60622

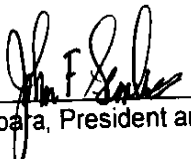
Know All Men by These Presents, That Washington Federal Bank for Savings of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto Lisa E Gilchrist and James J Borek of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ bearing date the 31st day of October A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **0532642117** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook County, State of Illinois, as follows to wit:

### LEGAL DESCRIPTION

THE NORTH 20.81 FEET OF LOT 1 IN RESUBDIVISION OF LOT 7 IN BLOCK 38 IN OGDEN'S ADDITION TO CHICAGO AND OF LOTS 13 AND 14 IN BLOCK 12 IN RIDGELEY' ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-08-219-001-0000  
Property Address: 671 N Carpenter, Chicago, Illinois 60622-6507

Dated this 27th day of October 2010

  
\_\_\_\_\_  
John F. Gembara, President and CEO (Seal)

  
\_\_\_\_\_  
Jane V. Tran, Corporate Secretary (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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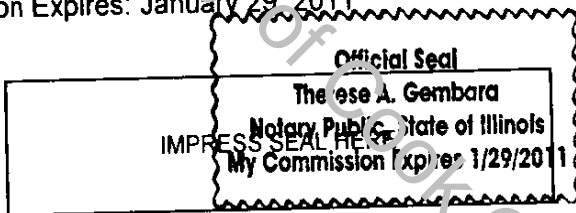
STATE OF ILLINOIS) ss.  
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jane V. Tran, Corporate Secretary, and John F. Gembara, President and CEO personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of October 2010

Therese A. Gembara  
Therese A. Gembara, Notary Public

My Commission Expires: January 29, 2011



NAME and ADDRESS OF PREPARER:  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

RELEASE DEED  
ILLINOIS STATUTORY

FROM  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608  
773/254-3422

TO  
800194-1