



Doc#: 1101844101 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 03:12 PM Pg: 1 of 3

Prepared By: Elena Oseguera
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5779298029/ Gibbons
Min No: 100196368002334079

CERTIFICATE OF SATISFACTION

PIN: 17-09-257-025-1174

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate, INC

Name(s) Mortgagor (Borrower): Jeffrey Gibbons, an Unmarried Man

Date of Mortgage: April 20, 2009 Date of Recording: May 06, 2009

Consideration (Amt. of Original Mortgage): \$ 284,800.00

Original Mortgage Book Recorded as Instrument 0912635057 in Cook County, IL

Legal Description: See Attached Exhibit "A"

Property Address: 333 W Hubbard St Apt 3A, Chicago, Illinois 60654

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28th day of December 2010.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Tonya L. Hill
Tonya L. Hill, Assistant Secretary

S Yes

P 3

S No

M No

SC yes

E yes

INT MPH

UNOFFICIAL COPY

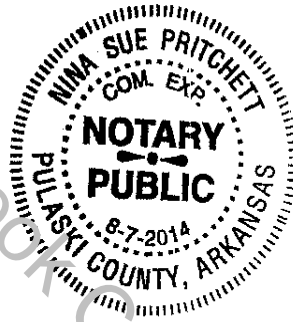
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **28th** day of **December** 2010.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08-07-2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: UNIT 3A IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 FEET OF LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 133, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AND FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99848244.

Permanent Index #'s: 17-09-257-025-1174 Vol. 0500

Property Address: 333 West Hubbard, Unit 3A, Chicago, Illinois 60654

COOK COUNTY Clerk's Office