

BOX 178

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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1101844133 Fee: \$40.00
Eugene "Gene" Moore RH 3P Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 04:27 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 10-39531

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040643512 "CHRISTIE"
OLD SERVICING #: FC

MERS #: 100051110000112774 VRU #: 1-858-679-6377

Date of Assignment: January 11th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCESS NATIONAL MORTGAGE IT'S SUCCESSORS OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DARREN CHRISTIE AND REBECCA CHRISTIE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCESS NATIONAL MORTGAGE
Date of Mortgage: 05/29/2007 Recorded: 06/13/2007 as Instrument No.: 0716411041 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 27-34-409-045-0000

Property Address: 18203 PHEASANT LAKE DRIVE, TINLEY PARK, IL 60487

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCESS NATIONAL
MORTGAGE IT'S SUCCESSORS OR ASSIGNS
On January 11th, 2011

By: *JAN WALSH*
JAN WALSH, Vice-President

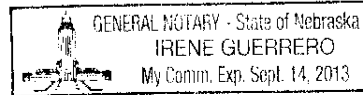


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 11th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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LEGAL DESCRIPTION

132959-RILC

0040643512
Christie

PARCEL 1:

THAT PART OF LOT 157 IN PHEASANT LAKE TOWNHOMES UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 157, 22.89 FEET; THENCE SOUTH 00-00-00 W., 52.93 FEET TO THE POINT OF BEGINNING; THENCE S 90-00-00 E., 86.00 FEET; THENCE S. 00-00-00 E., 33.58 FEET; THENCE N 90-00-00 W., 86.00 FEET; THENCE N. 00-00-00 W., 33.58 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, AND AS CREATED BY DEED FROM THE FIRST UNITED BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1993 KNOWN AS TRUST NUMBER 1661, RECORDED AS DOCUMENT *, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 27-34-409-045-000

CKA: 18203 PHEASANT LAKE DRIVE, TINLEY PARK, IL, 60487

Property of Cook County Clerk's Office

HAR