## UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1101803034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/18/2011 10:18 AM Pg: 1 of 2

Loan No. 1955422510

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge; does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIN B MORAN AND MARTIN MORAN its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nave acquired in, through or by a certain Mortgage, bearing the date of April 29, 2008, and recorded on May 13, 2008, a Volume/Book Page Document 0813405105 in the Recorder's Office of COOK County, on the premises therein descaped as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-18-405-014-1036

UNIT 920-2 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN GARFIELD TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010957022, SECTION 18 (EZ/CEPT THE WEST HALF OF THE SOUTHWEST QUARTER), TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainin 3.

Address(es) of premises: 920 WESLEY AVE #2, OAK PARK, IL, 60304 Witness my hand and seal December 23, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY
Vice President

SEAL S

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 23, 2010.

BECKY BAILEY 6646

Notary Public

LIFETIME COMMISSION

Prepared by: ANTONETTE RUBIO®

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100085200637808942

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955422510

County of: COOK
Investor No: 529
Outbound Date: 12/20/10
Investor Loan No: 511836007

