Doc#. 1101808170 fee: \$48.00

Doc#. 01/18/20/108/21AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 11207/2550

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COLSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): MICHAEL L RIVA AND HANA LEE NOW KNOW AS HANNA LEE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0915646050 Date of Note: 05/27/2009 Original Recording Date: 06/05/2009

Property Address: 600 N FAIRBANKS COURT UNIT 1507 CHICAGO, IL 60611

Legal Description: UNITS 1507 AND P 6-3 IN 600 NORT: FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION: FARCEL 1: LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION 10 CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 246.73 FEET CHICAGO CITY DATUM, IN COCK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOTS 19 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 97.60 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION 246 73 I FET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS. AS DELINEATED ON THE PLAT OF SURVEY ATTACASE AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 07306150/45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-10-206-034-1158,17-10-206-304-1021

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 01/17/2011 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick