



Doc#: 1101810016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 09:59 AM Pg: 1 of 2

Recording Requested/Prepared By:
Xenia Rodriguez
CT Lien Solutions
P.O.Box 29071,
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RELEASE OF MORTGAGE

LOAN #: 3800928426 "Clayton McCaffery" Cook County Recorder, Illinois

Dated: January 07, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **COLLEEN MCCAFFERY, AS TRUSTEE OF THE COLLEEN MCCAFFERY DECLARATION OF TRUST DATED DECEMBER 7, 2007** to **THE NORTHERN TRUST COMPANY** dated **6/30/2010** calling for the original principal sum of dollars **(\$457,000.00)** and recorded on **AUGUST 3, 2010** in Mortgage Record , page and/or instrument # **1021508404**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$457,000.00**
Tax Parcel ID: **05-18-215-021-0000 & 05-18-215-031-0000**
Property Address: **1275 SCOTT AVE, WINNETKA, IL 60093**

Legal and/or Assignment: **THE WEST 1/2 OF LOT 12 IN BLOCK 8 IN LLOYD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLOR'S 2ND ADDITION TO TAYLORSPT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **January, 2011**.

S y
P y
S N
M N
SC y
E y
INT y

UNOFFICIAL COPY

LOAN #: 3800928426 "Clayton Mccaffery" Cook County Recorder, Illinois

Dated: January 07, 2011

THE NORTHERN TRUST COMPANY

By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On January 07, 2011, before me, Lakeisha Wall a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Teresa Janolo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lakeisha Wall
Notary Public
Lakeisha Wall

(This area is for notarial seal)