

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

} SS



Doc#: 1101810036 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2011 11:26 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mitchell Rabin, President of A-1 Roofing Company, sub-contractor/claimant, does hereby acknowledge satisfaction and/or release of the claim for lien against ABCO Development Corporation, Inc., contractor, and Chicago Housing Authority, landlord, and Roosevelt Square II Limited Partnership (Hereinafter collectively referred to as "owners"). Said lien is released on said property to wit:

Address: Café 1.61  
1251 W. Taylor Street  
Chicago, IL 60607

P.I.N. #: 17-17-333-001-0000

**LEGAL DESCRIPTION: (ATTACHED)**

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics Lien Document No. 1009939094.

By:   
Mitchell Rabin, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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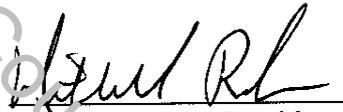
**Prepared by/Mail to:** ← **Recorder Return To**

*The Law Offices of  
Richard P. Reichstein, Ltd.  
221 N. LaSalle Street, Suite 1137  
Chicago, IL 60601*

## VERIFICATION

State of Illinois  
County of Cook

The affiant, Mitchell Rabin, being duly sworn, on oath deposes and says that the affiant is President of the sub-contractor/claimant, A-1 Roofing Company; that the affiant has read the foregoing Satisfaction and/or Release of Mechanics Lien and knows the contents thereof; and all the statements therein contained are true.

  
\_\_\_\_\_  
Mitchell Rabin, President

Subscribed and sworn to  
Before me, this 14 day of January,  
2011.

MY COMMISSION EXPIRES: Sheila Jacobson  
\_\_\_\_\_  
Notary Public Signature

OFFICIAL SEAL  
SHEILA JACOBSON  
NOTARY PUBLIC-STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 7/18/12

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Legal Description of Property:

Address: Café 1.61  
1251 W. Taylor Street  
Chicago, IL

P.I.N. #: 17-17-333-001-0000

**David D. Orr** Clerk of Cook County  
COUNTY OF COOK MAP DEPARTMENT

Date: 04-01-2010

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:  
**17 - 17 - 333 - 001 - 0000** BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1 TO 10 IN MACALISTER'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION  
OF THE WEST 1/2 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



*Red Lentz*  
Supervisor of Maps and Plats