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CITYWIDE
TITLE CORPORATION
350 W JACKSON BLVD, SUITE 320
CHICAGO, IL 60601

Doc#: 1101812054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 08:44 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429228710715

Prepared by: Daniel Hecht

153531 ^{2/12} SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0331026266, at Volume/Book/Reel, Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, executed by Thomas M Stanley, Margaux Medenica, being dated the 3 day of December, 2010, in an amount not to exceed \$283,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of December, 2010.

By: Mark Afaneh
Mark Afaneh, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 03rd day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Arless E. Jackson

My Commission Expires:

9-28-2014

Notary Public



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File No.: 153531

EXHIBIT A

Unit No. 1649-2 and Unit No. 1649-2P, together with its undivided percentage interest in the common elements in Ontario-Ohio Lofts Condominium, as delineated and defined in the Declaration recorded as Document no. 00358001, as amended from time to time, in Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For Informational Use Only

Pin Numbers: 17-07-215-074-1008 & 17-07-215-074-1012

Address: 1649 W Ontario St Unit 2 Chicago IL 60622

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