## **UNOFFICIAL COPY**



Doc#: 1101812103 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2011 09:30 AM Pg: 1 of 2

RETURN TO:

CODILIS & ASSOCIATES, P.C.

About 10 FIRST 11 60527

Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/27/2005 executed by

Amparo Berrini a/k/a Amparo E. Berrini a/k/a Amparo Esparza-Berrini

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Omni Mortgage Lending. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/29/2005 as Document Number 0533321193 and which Mortgage covers the following described property, to-wit:

THE SOUTH HALF OF LOT A IN OWNERS RESUBDIVISION OF LOT 17 IN HOMEWOOD GARDEN'S ACRES NUMBER 2, A SUBDIVISION OF (EXCEPT THE EAST QUARTER THEREOF) THE SOUTH 2/3RDS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

3062 Hickory Road Homewood, IL 60430

BOX 70

## **UNOFFICIAL COPY**

PIN 28-36-302-036 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this \_\_\_\_\_ day of \_\_JAN 1 1 2011\_\_\_, 20\_\_\_\_\_. Mortgage Electronic Registration Systems, Inc. BY: Authorized Signator BERTON J. MALEY STATE OF/Illiron SS COUNTY OF DuPage the undersigned Notary Public, do hereby certify that -AMANDA SHREFFLER v he is personally known to me and acknowledged said BERTON J. MALEY instrument to be executed by him/her. JAN 1 1 2011 GIVEN under my hand/and Seal this \_ day of OFFICIAL SEAL AMANDA SHREFFLER **SEAL** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP. RES08/20 14 750/1/100 Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-46597 **BOX 70** 

DOCUMENT CONTROL DEPT.