UNOFFICIAL COPY



Doc#: 1101812109 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/18/2011 09:30 AM Pg: 1 of 2

RETURN TO:

CODILIS & ASSOCIATES, P.C. Above space for Recorder's Use Only
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of CWABS, Inc., Asset-backed Certificates, Series 2005-25 all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/7/2006 executed by

Neal Namyst Mari Ellen Namyst

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/19/2006 as Document Number 0635339033 and which Mortgage covers the following described property, to-wit:

PARCEL 1: LOTS 24 AND 25 IN CHARLES A. SCOTT'S PARK RIDGE VILLAS BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 24 AND THE SOUTHWESTERLY 1/2 OF VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOT 25 IN CHARLES A. SCOTT'S PARK RIDGE VILLA BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22,

BOX 70

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TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. Commonly known as: 1125 N. Northwest Highway Park Ridge, IL 60068 PIN 09-22-321-017 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this _____ day of __JAN 1 1 2011 ____, 20_____. Mortgage Electronic Registration Systems, Inc. BY: Authorized Signator (BERTON J. MALEY STATE OF Illinois COUNTY OF DuPage , the undersigned Notary Public, do hereby certify that -AMANDA SHREFFLER BERTON J. MALEY who is personally known to me and acknowledged said instrument to be executed by him/her. GIVEN under my hand and Seal this day of **SEAL** OFFICIAL SEAL AMANDA SHREFFLER NOTARY PUBLIC - STATE OF ILLINOIS Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-42046 **BOX 70** DOCUMENT CONTROL DEPT.