UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**

Doc#: 1101815033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/18/2011 01:18 PM Pg: 1 of 2

Loan No. 1955550892

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY HAYES, its/his/hers/their, hei s. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of June 26, 2008, and recorded on June 30, 2008, in Volume/Book l'age Document 0818208276 in the Recorder's Office of COOK County, on the premises therein described as follows, itual ed in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-19-211-028-0000

LOT 10 IN WALTER A. HAGEN'S SUBDIVISION OF THE V.FST 1/2 OF THE SOUTH 1/2 OF BLOCK 28 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 30.) ACRES THEREOF) TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appraraining.

Address(es) of premises: 1347 CLARENCE AVE, BERWYN, IL, 60402 Witness my hand and seal December 27, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY
Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 27, 2010.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: CRISTINE SULPICO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100085200640400901

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955550892

County of: COOK Investor No: 529
Outbound Date: 12/21/10
Investor Loan No: 521315611

