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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
TIFFANY M GOATEE - US BANK



Doc#: 1101816040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 11:23 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 10002126912005899 PHONE#: (888) 679-6377
Customer#: 1 Service#: 171/9FL1 
Loan#: 6912010589

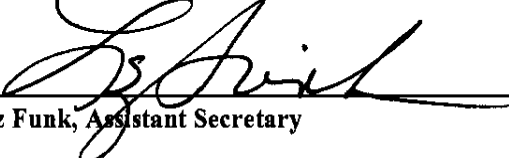
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SARA LINDQUIST, A SINGLE PERSON AND NADA MILANOVIC, A SINGLE PERSON Original Mortgagee: BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE Mortgage Dated: FEBRUARY 22, 2006 Recorded on: MARCH 08, 2006 as Instrument No. 0606740186 in Book No. --- at Page No. ---

Property Address: 51 W 15TH STREET, CHICAGO IL 60605-0000
County of COOK, State of ILLINOIS
PIN# 17-21-210-145-1011

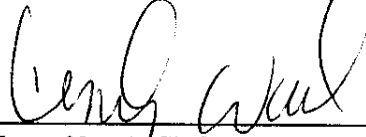
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 31, 2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Liz Funk, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On DECEMBER 31, 2010, before me, Cindy Wood, a Notary Public, personally appeared Liz Funk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Cindy Wood
Commission Expires: 02/24/2013
Commission No: 391214



S Yes
P 2
C NO
M NO
O Yes
E Yes
NT 1/15

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6912010589 – IL

PARCEL 1:

UNIT K1, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVEDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G22.

PIN: 17-21-210-145-1011

UNDERLYING PINS:

17-21-210-136-0000

17-21-210-137-0000

CKA: 51 WEST 15TH STREET UNIT K1, CHICAGO, IL, 60605