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Doc#: 1101826034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/18/2011 09:32 AM Pg: 1 of 2

900	EL ROGERS	
Cy.		4 0 b d 0 b 1 b 1 d 0
Whose address is:		party of the second part,
Witnesseth. That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER		
GOOD AND VALUABLE considerations in Land paid, does hereby CONVEY & QUITCLAIM unto said party of the second		
part, the following described real estate, situated	in COOK County,	Illinois,
LOTS 34 AND 35 IN BLOCK 8 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCKS 4, 5, 6 AND 8 AND THE NORTH 495 FEET OF THE EAST 1/2 OF BLOCK 9 IN IRONWORKERS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8 RECORDED AS DOCUMENT NO. 767707 IN BOOK 24 PAGE 25 IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.		
Bermanent tax # 26	-08-302-002 & 003	
Address of Bronerto: 10205.5	AVENUEM IL 60617	У,
together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the		
second part and to the proper use, benefit and behoof of said party of the second part.		
This Deed is executed pursuant to and in the exercise of the power and authority granted to any vested in said trustee by the terms of said		
deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mention d. This deed is made subject to the nen of		
every trust deed or mortgage (if any there he) of record in said county to secure the payment of r.or.y, and remaining unreleased at the date		
of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its		
name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.		
MADON	ETPREANK f/b/o	Marquette National Bank 3
	tee as Aforesold	Λ
RS II III	to as runtesing	
	MM/ / Emr. X	SA
SEAL BY	<u> </u>	Thust Officer CO
SEAL State of Illinois State of Illinois I, the undersigned, and Asserting the control of the	0 $%$ $///$	SC 2
ATTEST:	Many Hede	na/
ACOUNT ALIEST: -	THE WAY TO THE	Assistant Secretary 1111
State of Ultrain I. the understaned.	a Notary Public in and for the Co	ounty and State, do Hereby Certify that the above named
SS was to be the same of	eletant Secretary of the MAROL	ETTE BANK, Grantor, personally known to ibed to the foregoing instrument, appeared before me this
Country of Cook	almouledged that they signed a	and delivered the said instrument as such officers of sauc
Bank and caused the	ne corporate seal of said Bank to	b be thereunto affixed, as their free and voluntary act and es and purposes therein set forth.
Given under my h	and and Notarial Seal this 29	
ARMED PROOFING THE SACE STATES		angeline M. Laba
AFTER RECORDING, PLEASE MAN	"OFFICIAL SEAL"	Notary Public
44 %	ANGELINE M. LABA	THIS INSTRUMENT WAS PREPARED BY
10205 So. AVE M&	Tangettine M. LABA Tary Public, State of Illinois	GLENN E. SKINNER JR.
	Commission Expires 06/19/11	MARQUETTE BANK 6155 SOUTH PULASKI ROAD
	<u>Sommission Expires (IO) (9) (1)</u>	CHICAGO II 60629

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