

This Instrument Prepared By:

After Recording Return To: ABBOTT LABORATORIES EMPLOYEES CREDIT UNION 401 N. RIVERSIDE GURNEE, ILLINOIS 60031

1101833051 Fee: \$42.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2011 09:28 AM Pg: 1 of 4

[Space Above This Line For Recording Data] -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 0062443411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE CORPORATION, 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054

all the rights, title and interest of undersigned ir and to that certain Real Estate Mortgage dated AIRET 13, 2010 executed by GARY M. MUELLER SOLESS!

to ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

ILLINOIS a corporation organized under the laws of the State of GURNEE, ILLINOIS 60031 and whose principal place of business is 401 N. RIVERSIDE.

and recorded either

concurrently herewith; or

□ on

09/02/2010

, as Instrument No. 1024535037

in book

page

ILLINOIS

, the County Recorder of Deeds of COOK , describing land therein as:

County, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART EXHIBIT "A".

P.I.N.:

Commonly known as: 438 WEST FAIRVIEW CIRCLE, PALATINE, ILLINOIS 60067

DocMagic EForms 800-649-1362

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UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 306,000.00

ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

Nohorah D Zamana	$\sim 10^{-10}$
By: Deborat D. Zummer	(Seal)
Space Below This Line F	or Acknowledgments]
State of ILLINOIS	
County of COOK LAW	
4	
The foregoing instrument was acknowledged before a	m) this Phic hall 1817 Scott
by(Name and Title of	officer or arent)
·	· //,
of ABBOTT LABORATORIES EMPLOYEES CREDIT UNION (Name of corporation acknowledging)	
a ILLINOIS	_ corporation, on behalf of the corporation.
(State or place of incorporation)	T
	Takes of the second of the sec
OFFICIAL SEAL JEFFREY S. DEMPSKI	Signature of Person Taking Adenow Comment
¶ NOTARY PUBLIC, STATE OF ILLINOIS	MORTGOUR UNDANNE TER
My Commission Expires Feb. 5, 2011	Title
	NIA
(Seal)	Serial Number, if any

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Loan Number: 0062443411

Date: AUGUST 13, 2010

Property Address: 438 WEST FAIRVIEW CIRCLE

PALATINE, ILLINOIS 60067

EXHIBIT "A"

LEGAL DESCRIPTION

D LEGA.

OF COOK COUNTY CLOTH'S OFFICE SEE ATTACHED LEGAL DESCRIPTION

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CHICAG TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

LOT 10-2 IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004, AS DOCUMENT NUMBER 0411219128, AND CERTIFICATE OF CORRECTION RECORDED MARCH 22, 2006, AS DOCUMENT NUMBER 0608155041, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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