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1101833178 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2011 02:48 PM Pg: 1 of 4

FIRST AMERICAN TITLE

SPECIAL WARRANTY DEED (Corporation to Individual)

THE GRANTOR

Harris N.A.

a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Winchester. Hermita, Ste. LL u. Sol'I N. Hermitage. Board of Directors of said corporation, CONVEYS and WARRANTS to Chicago, IL 60640 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

> See Exhibit "A" attached hereto and made a part hereof. 10/45 OFFICE

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Permanent Real Estate Index Number(s):

14-07-414-006-0000

Address(es) of Real Estate:

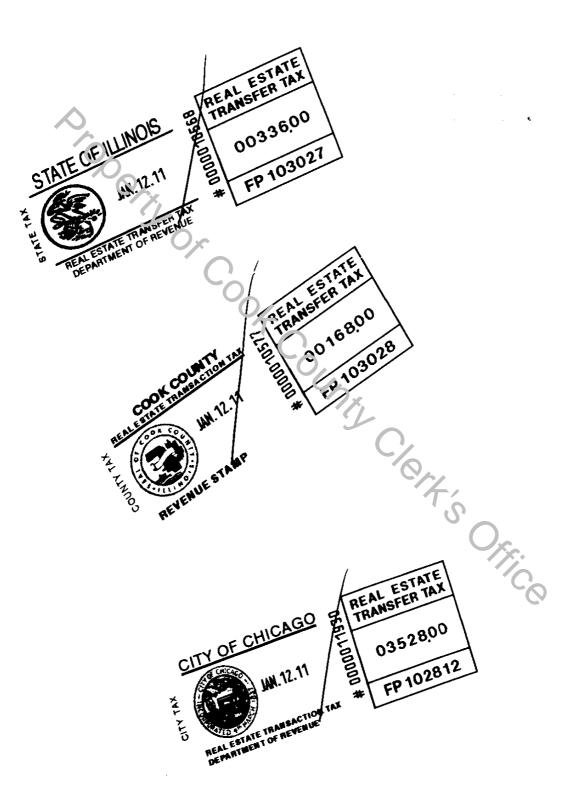
5011 N. Hermitage, Chicago, IL 60640

10th day of November, 2010. Dated this HARRIS N.A.,

John Duich, REO Consultant

__ 1101833178D Page: 2 of 4

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1101833178D Page: 3 of 4

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State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY that <u>John Duich</u> personally known to me to be the <u>REO Consultant</u> of the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>John Duich</u> signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hard	and official seal, this\ <u></u> th d	ay of NOV, 201	10
Corumission expires	Notar, Public	ADRI NOTARY	"OFFICIAL SEAL" NANNA STRZYMINSKA Y PUBLIC, STATE OF ILLINOIS ISSION EXPIRES APRIL 06, 2014
This instrument was	prepared by: Efrenberg 330 rv. iva Chicago, iv	& Egan, LLC bash, Suite 2905 50611	
MAIL TO:	(Address)	NUTESTEX AV	SEND SUBSEQUENT TAX BILLS TO: TRACY BOUSKY (Name)
	CHICAGO IL (City, State	<u>60640</u> e and Zip)	(Address) (Chicago, 12 60640 (City State and Zip)
OR RECORD	DER'S OFFICE BOX NO		SOM CO

1101833178D Page: 4 of 4

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LEGAL DESCRIPTION

THE SOUTH ½ LOT OF LOT 4 IN SUBDIVISION OF LOTS 9 TO 13 OF BLOCK 4 IN ANDERSONVILLE A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office