

BOX 178

# UNOFFICIAL COPY

NAME: ELDRIDGE, TERRI AND BRIAN  
Loan#: 1006347809-FNF



## ASSIGNMENT OF MORTGAGE

Doc#: 1101835036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2011 09:52 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 11/17/10, the following described mortgage:

Date: September 20, 2005 Amount of Debt: \$ 284,000.00  
Mortgagor: TERRI ELDRIDGE; BRIAN ELDRIDGE;  
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns

Recorded on October 21, 2005 As Document 0529442042 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT C IN THE 2339-43 W. RICE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 CUMMINGS AND COMPANY'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 AND LOTS 1 TO 23 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010792378; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-2, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010792378.

Permanent Real Estate Tax Number 17-06-328-043-1003, ,

Commonly known as: 2343 WEST RICE STREET UNIT C, CHICAGO, IL 60622

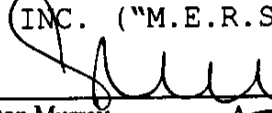
Together with all rights and interest in the same and the premises therein described.

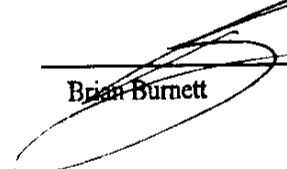
# UNOFFICIAL COPY

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

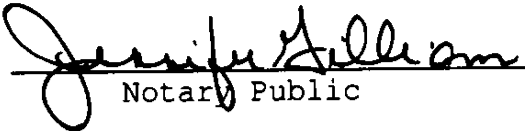
By:   
Suchan Murray Assistant Secretary

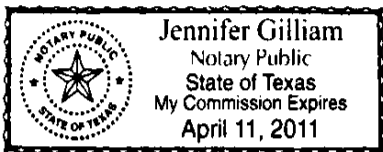
By:   
Brian Burnett Assistant Secretary

State of Texas )  
ss. )  
County of Travis )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Suchan Murray and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this          day of JAN 06 2011, 2011

  
Notary Public



Prepared by & RETURN TO:

          
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1034583