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Doc#: 1101839006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2011 09:02 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
TD Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705
Andrea Ambriz

WHEN RECORDED MAIL TO:
T.D. Service Company
1820 E. First Street, Ste 300
Santa Ana, CA 92705

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

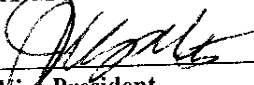
Cust #: 637 Service # 362779 PL 1
Loan #: 1001692056

Know all men by these presents: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: **DAVID BLANCO**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated **MAY 13, 2005**
Recorded on **MAY 19, 2005**
Instrument No. **0513908282**
County of **COOK** Official Records, recorded in the State of **ILLINOIS**
PIN#: 19-33-306-014-0000
Property Address: **8549 LONG AVENUE, BURBANK, IL 60459**
Legal Description: **See Attached Exhibit**
In witness whereof, the undersigned, by the Officer duly authorized, has executed the foregoing instrument on this date: **DECEMBER 29, 2010**

NEW CENTURY MORTGAGE CORPORATION

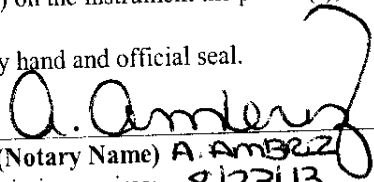


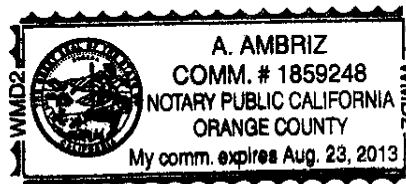
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 29, 2010**, before me, **A. Ambriz**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature  (Seal)
(Notary Name) **A. Ambriz**
My commission expires: 8/23/13



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ORDER NUMBER: 2000 000565210 OC
STREET ADDRESS: 8549 S. LONG AVE.
CITY: BURBANK COUNTY: COOK COUNTY
TAX NUMBER: 19-33-306-014-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 47 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1941 AS DOCUMENT 12629627, IN COOK COUNTY, ILLINOIS.

LEGALD

Property of Cook County Clerk's Office