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Doc#: 1101945051 Fee: \$42.00 Eugene "Gene" Moore AHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2011 01:21 PM Pg: 1 of 4

RELEASE OF RECEIVER CERTIFICATE File # 7358

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on June 23, 2009, and recorded in the Recorder's office of Cook County, Illinois on July 6, 2009, as document 0918734058, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOT 1 (EXCEPT 71^{SC} STREET) AND THE NORTH 19 ½ FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITIONS TO SOUTH SHORE, A SUBDIVISION OF THE WEST ½ OF BLOCKS 1, 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

P.I.N. 20-25-202-010-0000

Common address: 7100-02 S LUELLA/2221-31 E 71st Street, Chicago, Illinois

IN TESTIMONY WHEREOF, the said Community Initiatives, inc. has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice President this 19th day of January, 2011.

Community Initiatives, Inc

Its: Vice President

This instrument was prepared by: Community Initiatives, Inc. 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606

1101945051 Page: 2 of 4

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State of Illinois County of Cook

I, Monica Kirby, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President (s)he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand, and seal this 19th day of January, 2011

Coot County Clart's Office

1101945051 Page: 3 of 4

UNOFFICIAL COPY

Doc#: 0918734058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2009 11:16 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT- MUNCIPAL DIVISION

) No. 08 M1 400330 _M
) Consolidated w/ 08 M1 403415
) (100%) * 09 187041 + + + + + + + + + + + + + + + + + + +
) Cook County AA
) 7190-02 S. Luella/2221-31 E. 71st
) St, CHICAGO, IL

RECEIVER'S CERTIFICATE

Pursuant to the entry of an Order in this cause on June 23, 2009, as provided in the Illinois Municipal Code, 65 ILCS 5/11-31-2, COMMUNITY INITIATIVES, INC., Receiver of the Real Estate legally described as:

LOT 1 (EXCEPT 71ST STREET) AND THE NORTH 19 ½ FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITIONS TO SOUTH SHORE, A SUBDIVISION OF THE WEST ½ OF BLOCKS 1, 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Chie. Trans : Luella **22**21-31 E 71 ⁽

1101945051 Page: 4 of 4

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P.I.N.: 20-25-202-010-0000

Commonly known as: 7100-02 S LUELLA/2221-31 E 71st Street, CHICAGO, ILLINOIS

was awarded the sum of TEN THOUSAND, NINE HUNDRED FORTY-TWO AND 53/100 DOLLARS, (\$10,942.53) to recover the attorneys fees and costs incurred by the Receiver of the Real Estate, as evidence by the issuance of this Receiver's Certificate, bearing interest at the rate of nine percent (9%) per annum after this date.

This Receiver's Certificate shall be freely transferable by the Receiver in return for a valuable consideration in money, and shall be a first (1st) lien upon the Real Estate and the lents and issues thereof, and shall be superior to all prior assignments of rents and all prior existing liens and encumbrances, except taxes.

Title ${
m AGO}_{
m Color}$.

James Weglarz

This instrument was prepared by:

HAUSELMAN, RAPPIN & OLSWANG, LTD.

Tor Co.

39 S. LaSalle Street, Suite 1105

Chicago, Illinois 60603

(312) 372-2020

1 Surl

100 3 1 1

STATE OF ILLINOIS **COUNTY OF COOK**

I, Jennifer Belli, a notary public in and for the County and State afores is, DO HEREBY CERTIFY THAT James Weglarz, personally known to me as being the same person whose name is subscribed to the foregoing instrument, appeared before me in this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. $\sqrt{W/g} \ln z$

Given under my hand and notarial seal this 26th day of June, 2009.

"OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois

Commission Expires July 25, 2009