

# UNOFFICIAL COPY



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Old Republic National Title Insurance Company  
20 South Clark Street  
Suite 2000  
Chicago, IL 60603

Doc#: 1101945060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2011 01:54 PM Pg: 1 of 2

**Prepared by and mail to:**

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462  
Loan # 3000055659

**ASSIGNMENT OF MORTGAGE**

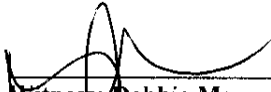
FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143<sup>rd</sup>. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.**, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **December 6, 2010** made and executed by **Terry L Harper Camastro a/k/a Terry L Harper, a single person**, to and in favor of Marquette Bank upon the following described property situated in Cook, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Two Hundred Forty Eight Thousand and 00/100ths**-----

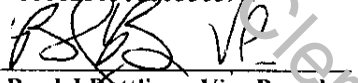
Which mortgage is of record in book , volume, or document No. At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 6, 2010** MARQUETTE BANK

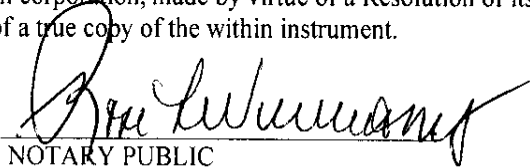
MIN# 10062503000055659-7

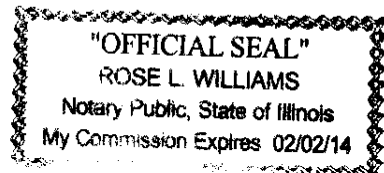
  
Witness: **Debbie Marcum**

  
**Brad J. Buttliere, Vice President**

STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this **6th** day of **December, 2010**, before me, the subscriber, personally appeared, **Brad J Buttliere, VICE PRESIDENT** of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

  
NOTARY PUBLIC



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LOT 29 IN LAMPLIGHTER ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1987, AS DOCUMENT NUMBER 3587107, IN COOK COUNTY, ILLINOIS.

P.I.N.: 27-03-105-036-0000

ADDRESS: 13727 MARY DR  
ORLAND PARK, IL

60462

Property of Cook County Clerk's Office

